IFW

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## AMENDMENT TRANSMITTAL LETTER

Docket No. AST-0001

 Application No.
 Filing Date
 Examiner
 Art Unit

 10/828,500 - Conf. #4294
 April 21, 2004
 H.A. El Chanti
 2157

Applicant(s): John D. Robinson

Invention: FILTERING AND MANAGING ELECTRONIC MAIL

## TO THE COMMISSIONER FOR PATENTS

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

| CLAIMS AS AMENDED  |   |                                     |        |                                   |          |               |                       |
|--|---|-------------------------------------|--------|-----------------------------------|----------|---------------|-----------------------|
|  | Claims<br>Remaining<br>After<br>Amendment | Highes<br>Numbe<br>Previous<br>Paid | r      | Number<br>Extra Claims<br>Present |          | Rate          |                       |
| Total Claims   | 6   | - 23                                | =      | 0                                 | х        | 52.00         | 0.00                  |
| Independent<br>Claims  | 3   | - 6                                 | =      | 0                                 | ×        | 220.00        | 0.00                  |
| Multiple Depend  | dent Claims (ch                           | eck if appl                         | icabl  | e)                                |          |               |                       |
| Other fee (pleas   | e specify):                               |                                     |        |                                   |          |               |                       |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:                     |   |                                     |        |                                   |          |               | 0.00                  |
| x Large Entity Small Entity                                  |   |                                     |        |                                   |          |               | ,                     |
| x No additiona   | al fee is require                         | d for this a                        | amei   | ndment.                           |          |               |                       |
| Please char  | ge Deposit Acc                            | ount No.                            |        | ii                                | n the a  | imount of \$  | 0.00 .                |
| A check in the   | he amount of \$                           |                                     |        | to cover                          | the fili | ng fee is end | closed.               |
| Payment by   | credit card. Fo                           | orm PTO-                            | 2038   | is attached.                      |          |               |                       |
| X The Director   |   |                                     |        |                                   |          |               | lo. <u>18-0013</u>    |
| •  | d below. A dup                            |                                     | y of   | this sheet is e                   | enclos   | ed.           |                       |
| x Credit a   | ny overpaymer                             | nt.                                 |        |                                   |          |               |                       |
| x Charge   | any additional fil                        | ing or appli                        | icatio | n processing                      | fees re  | quired under  | 37 CFR 1.16 and 1.17. |
|  |   | 7                                   |        |                                   |          | Datada        | March 44, 2040        |
| Christopher 47.  | TOWN /                                    |                                     |        | •                                 |          | Dated:        | March 11, 2010        |
| Attorney/Agent   | Reg. No.: 40,                             | 290                                 |        |                                   |          |               |                       |
| RADER, FISHM<br>1233 20th Stre<br>Suite 501<br>Washington, D | et, N.W.<br>C 20036                       | R PLLC                              |        |                                   |          |               |                       |

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